



La Mieuserie

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JOYEUX NOËL 2005

BONNE ET HEUREUSE ANNÉE 2006



Mot de la présidente - Georgette Lemieux-Dubaere



Bonjour à toi Lemieux d'Amérique, Bonjour à toi Lemieux, où que tu sois,

Très peu de membres étaient au rendez-vous du 16 juillet (19 membres). Que se passe-t-il? L'association compte pourtant des centaines de membres. Le bulletin est-il votre seul intérêt? Que doit en penser votre Conseil Administratif? Mettra-t-il des énergies inutiles pour organiser Québec 2008 si vous répondez si peu nombreux au rassemblement annuel?

En 2008, on fêtera le 400^e anniversaire de Québec soulignant l'arrivée de Champlain en 1608. Pierre y est venu en 1636 (24 ans plus tard) et en 1647, Gabriel y a rejoint son cousin. N'y a-t-il pas là, la plus belle occasion de revivre le grand rassemblement de 1984 et de fêter nos deux ancêtres? Il devient important que vous nous manifestiez votre intention de participer afin de pouvoir bien organiser ce rendez-vous 2008 pour un 26e rassemblement.

Dans le dernier bulletin, je vous parlais de mon état de santé. J'ai dû manquer le rendez-vous du 16 juillet et le salon des Fêtes de la Nouvelle-France en août à cause d'une longue hospitalisation de 75 jours pendant laquelle j'ai subi deux opérations. Maintenant, je vis une convalescence qui durera au moins 12 mois. Il vous faudra donc être indulgent pour la parution du bulletin.

Afin de nous permettre d'accumuler des données généalogiques dans nos archives, nous avons demandé aux membres présents au rassemblement de Joliette de nous parler de leurs métiers ou de leurs professions. Il en est ressorti que nous avions des: aide cuisinière, commis au rôle des permis, commis de bureau, conducteur de taxis, gérante de magasin, électricien, infirmière, inspecteur en bâtiment, institutrice, ménagère, officier de liaison pour la cour municipale, professeur, réceptionniste, relationniste en agence de placement personnel, secrétaire, serveuse de restaurant, superviseur en maintenance, technicien en chauffage, technicienne en vérification fiscale, téléphoniste, teneur de livre, vendeuse.

Hello Lemieux of America

Very few members were at the meeting of July 16 (19 members). What happened? The association has hundreds of members. Would the newsletter be your only interest? What does your Administration think of this result? Will they employ useless energies to organize the Quebec meeting for 2008 if the member's participation is so low at the annual general meeting?

On 2008, Quebec will celebrate Champlain's arrival in 1608, our 400th anniversary. Pierre arrived in 1636 (24 years later) and in 1647 Gabriel joined his cousin. There is not better occasion to relive the big assembly of 1984 and to celebrate our two ancestors? We need you to show us your interest to know what to do for 2008 at the 26e annual meeting.

In the last newsletter, I spoke of my health. I had to miss the July 16 meeting and the festival of Nouvelle France in August because of a long hospitalization from June 9 till August 23, 2005. I had two operations. Now, I am on convalescence for at least 12 months. It will be necessary to be indulgent about our newsletter.

To accumulate genealogical data in our archives, we asked the present members in Joliette's assembly to speak about their occupations or about their professions. It stood out that we had: an assistant cook, a permit clerk, a desk clerk, a taxi driver, a shop manager, an electrician, a nurse, a building inspector, a schoolteacher, a housewife, a liaison officer for the municipal court, a professeur, a receptionist, a relationist in agency for personal employment, a secretary, a restaurant waitress, a superintendent in maintenance, a heating technician, a fiscal technician, a telephone operator, a bookkeeper and a saleswoman.





Pause spirituelle / Spiritual Pause par/by Lucien Lemieux

LES TYPES DE FAMILLE (troisième et dernière partie)

De la famille amarrée (du XVI^e au XVIII^e siècle), la révolution du sentiment s'est ensuivie des environs de 1750 à 1960. Et là surgit l'explosion de l'érotisme, qui a un impact indéniable sur la famille. Les sociologues prennent ici la relève des historiens. Des faits ressortent: les adolescentes ont leurs menstruations plus jeunes, les moyens anticonceptionnels se répandent, les relations génitales précèdent le mariage, les partenaires se multiplient. Dans ce contexte, les nouvelles générations sont en rupture d'avec les anciennes et les couples parentaux divorcent.

Au moins six genres ou types de famille sont apparus au fil des dernières décennies, la même famille pouvant pencher vers l'un ou l'autre selon les circonstances:

la **famille traditionnelle**, centrée sur la transmission d'un patrimoine biologique, matériel, symbolique, religieux; la sécurité est prépondérante et les changements sont néfastes;

la **famille moderne**, où les parents cherchent à donner aux enfants ce qu'eux-mêmes n'ont pas eu; l'avenir individuel des enfants, moins nombreux, prédomine; en cas d'échec des parents, les enfants souffrent;

la **famille fusionnelle**, où la fête est dans l'étreinte; la passion amoureuse prévaut; les enfants évoluent dans une dépendance de parents qui dépendent eux-mêmes de leur progéniture; le marchandage est omniprésent;

la **famille club**, où chaque membre de la famille devient partenaire à part égale; cette famille est soit aventuriereuse, soit précautionneuse; la maturité trop précoce de l'enfant pose problème;

la **famille cocon**, où tout se fait en famille; on se procure à la maison un ordre sécurisant, affectif, intégrateur; la promiscuité devient étouffante;

la **famille PME** (petite et moyenne entreprise), où tout est calculé, planifié, organisé, même le divorce des parents; le temps et l'argent sont prioritaires.

La diversité des familles au Québec est indéniable. Elle existe aussi au sein de tous les couples, quels qu'ils soient. Dans une société de célibataires, qu'en est-il de la famille? Et l'Association des Descendants des Lemieux d'Amérique là dedans, qu'en pense-t-elle? Quel genre de famille y promeut-on? Faire la vérité sur ce que l'on est peut-être exigeant, mais l'on en ressort grandi.





Napoléon Luc «Nappy» Lemieux (suite)

Nous terminerons ici de raconter la vie de l'Uncle Nappy commencé dans le précédent bulletin. Ce texte, (une entrevue de Napoléon Luc, en juin 2001, par Lucille Bouffard Dalecki, sa nièce, et les mémoires (1987) de Blanche Collins, seconde épouse de Napoléon), a été fourni par Laurette Cameron, une autre nièce. Nous avions commencé à raconter sa vie: de sa naissance, le 18 octobre 1913, à août 1931; il n'a pas encore 18 ans.

Les soirées se passent souvent chez madame Collins, amie de sa mère, qui se lie d'amitié avec les Canadiens-Français venant vivre à New Haven, CT.

1933 Pendant une de ces soirées, une jolie jeune fille, Therese La Francois lui "tombe dans l'oeil" mais elle le trouve trop calme et timide. Il décide alors de fréquenter régulièrement le "French Club" et Therese fait de même. Il a 20 ans et s'achète sa première auto: une Chrysler 1929.

1934 Dans la veillée du Jour de l'An, revenant de Waterbury, sur la route glacée, il perd le contrôle de sa voiture. La voiture fait un tonneau et est démolie. Par chance, aucune personne n'est blessée mais la voiture est démolie.

1934 Napoléon Luc et Therese La Francois se fréquentent régulièrement et se fiancent. La relation amoureuse est très orageuse: la bague va et revient 45 fois parce que Therese est indécise et n'arrive pas à se faire une idée.

14 octobre 1935 Therese et Napoléon se marient au Saint Louis Church à New Haven, Connecticut. Ses témoins sont sa soeur Germaine et, son beau-frère, Joseph Bouffard. Les mariés passent leur lune de miel à Boston, ville qu'ils habitent deux de ses soeurs à ce moment-là. Au retour, ils habitent chez la mère de Napoléon jusqu'à ce qu'ils puissent se permettre d'avoir leur maison. Napoléon n'est pas inquiet pour le travail. Il se dit qu'il est capable et prêt à faire n'importe quoi.

15 juillet 1936 C'est la naissance de sa première fille, Theresa.

15 août 1938 C'est l'arrivée de sa deuxième fille, Suzanne. Elle ne pèse que 2 1/2 livres. Pendant qu'elle lutte pour sa survie, un ouragan dévaste la Nouvelle-Angleterre.

Novembre 1939 Napoléon achète sa première maison sur Rose Hill Road à Branford, Connecticut sans en parler à Therese. Il la rénove avec l'aide de son ami Lionel Collins. C'est une grande surprise pour sa femme! Elle n'est pas très heureuse qu'il ne lui ait pas dit mais elle apprend à l'apprécier avec le temps.

1940 Pendant la guerre, il travaille au New Haven Terminal, Port of New Haven comme opérateur pour décharger les wagons de transport et charger les navires. Il voit rarement sa famille durant ces années.

1943 Au jour de l'An, il se fait une double fracture à l'avant-bras gauche et passe quatre semaines à l'hôpital. Le 15 mai, c'est la naissance d'une autre fille Paulette.

Septembre 1946 Il vend la maison et achète une roulotte nommée "The Covered Wagon". La famille entière quitte pour la Floride. À leur arrivée à Daytona Beach, une roue de la roulotte se brise. Heureusement qu'il a des amis à cet endroit: il arrive à en dénicher une dans le dépotoir. Pendant les réparations, la famille profite de la plage. Elle se rend ensuite à North Miami et y passe l'hiver. Pour Pâques, Napoléon retourne au Connecticut et s'achète un terrain à East Haven. Il bâtit sa deuxième maison dans laquelle ils resteront sept ans.



En juin 1954 La famille déménage de nouveau en Floride et décide d'y demeurer pour tout de bon.



Finies, la neige et les routes glacées pour eux.

De 1954 à 1961 Nappy travaille pour Maule Industries opérant des équipements lourds.

1961-1967 Il travaille pour Coral Aggregate afin de démarrer une nouvelle installation pour concasser la roche et en devient le contremaître.

1968 Il retourne chez Maule Industries et y demeure onze ans jusqu'à sa retraite en 1979.

1979 Il jouit de sa retraite avec Therese en voyageant surtout au Canada où ils ont beaucoup de parenté.

18 octobre 1980 Therese a plusieurs attaques de cœur sévères et meurt dans les bras de Napoléon, le jour de ses 67 ans. Marié depuis 45 ans, il a le cœur brisé. Pendant un mois, il voyage de la Californie au Nevada pour visiter sa fille Terry et ses amis.

Août 1981 Pour ses vacances, il retourne au Connecticut visiter son frère, ses sœurs, la parenté et des amis. Il visite aussi Blanche Collins, la veuve de son meilleur ami Lionel. Ils se fréquentent sérieusement.

27 février 1982 Napoléon épouse Blanche Lamond Collins dans la chapelle Saint Maurice de Fort Lauderdale en Floride. La noce est préparée par leurs filles. Durant l'année, Napoléon et Blanche vivent 7 mois en Floride et 5 mois au Connecticut .

1995 Il devient résident de "The Palms of Sebring" en Floride et on ne tarde pas à l'appeler Monsieur Fix-it. Ses loisirs sont les casse-tête, les tapis crochétés, le tricot et les cartes à jouer.

2002 Blanche, sa seconde épouse, décède.

23 mai 2005 Napoléon Luc « Nappy » Lemieux meurt à la résidence « The Palms » de Sebring, Fl à l'âge de 91 ans et 7 mois. (voir volume 20, Numéro 2, page 20)



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Tales of the childhood of Napoleon Luc Lemieux

Following a family meeting of Lemieux, on October 24, 2004 in Tampa, FL, to celebrate the 91st birthday of Uncle Nappy, Laurette Cameron, her niece, in Kokomo, IN, sent us two texts: one written in June, 2001 by Lucille Bouffard Dalecki, the other written in 1987, by Blanche Collins Lemieux, second wife of Napoleon. Since much of the information repeats itself, with Laurette's permission, I shall brush the portrait of this nonagenarian, in chronological order, interrupted with recollections evoked by Nappy but told by Lucille and Blanche.

On October 18, 1913 Napoleon Luc is born, a chubby blond blue-eyed baby boy with a captivating smile, in St-Pierre-de-la-Rivière-du-Sud, Montmagny county, Quebec. He is the seventeenth child of Belzemire Couillard of Beaumont and Horace Napoleon Lemieux. Horace is a contractor, building bridges, churches, schools and docks for the government.

1918 The family moves to Lac Frontière , near the Maine border (behind the house crossed the stream, then the railroad tracks, you were in the Maine). While living at Lac Frontiere, his father was in the lumber business. The youngest daughters were being educated by the good nuns in the in the convent of St-Pierre-du-Sud. In the summer time, Cyril and Nappy like bathing in the creek in back of the barn, which was about 200 feet from the Ame-



rican border. Other times they helped in the garden weeding and picking berries. Sometimes he helped his older brother Armand to pull stumps to clear the land with the help of a horse called La Mode who was totally blind but a good worker, which Nappy rode. What an honour that was for him. His sisters, the two eldest Marguerite and Elmire helped their mother in the kitchen and with many other chores.

The winters were harsh, lots of snow and drifts, many from five to twenty feet high, but there was always a sleigh to hitch their saint-Bernard to and go for long rides in the woods..

1923 During summer, many thousand of acres of forest burn on both sides in Maine and Canada. During the fire, Belzemire put holy pictures and statues all around the house and the barn. The possessions she wanted to keep most went in the buggy. She, Cyril, Germaine and Nappy were sent to a neighbour's home, Mr. Campeau (Compeau). Horace and his son-in-law Joel Doyon, husband of Diane Elmire, stayed behind. The fire had stopped at the road at about 50 feet in front of the house. The house and the barn were fine but the woods were destroyed. A statue of the Sacred Hearth that was one of the items believed to have stopped the fire is now in the possession of a niece, Denise Frechette LeBlanc.

Maybe a couple months after this fire, the family moved back to St-Pierre-du-Sud, in the same house from whence they had come. They loaded the covered wagon with all their worldly belongings, which was driven by his father while Nappy sat in the buggy that was being pulled from behind. The rest of the family traveled by car.

On the road near St-Cyrille, the rear wheel of the wagon broke down tilting the wagon dangerously to one side. After fixing it temporarily they made it to a friend's house, who gave them a wheel to replace theirs. After spending the night with them at St-Cyrille, they headed for Lylette where they stayed at his uncle overnight. The car had arrived two days earlier in St-Pierre-du-Sud, so when they got home there was quite a welcoming committee of friends and relatives to greet them when they arrived, tired but happy.

Afterwards everyone settled down doing everyday chores and Nappy's job was taking care of animals and keeping the barn clean. In the fall, he and his younger brother Cyril and his sisters started school in a brand new building, which had been built while they were at Lac Frontière. Winter brings its enjoyments and its pleasures: lots of skiing, snowshoe racing and ice-skating. Nappy's favourite activity is sleigh riding.

1925-1929 Between 12 and 16 years of age, Nappy would work during the week on the farm of his cousin and go home for the weekends. His winters were spent at home. Early in the morning, he would set off with his rabbit traps and be back by 9 o'clock to finish the rest of his chores. Every December, weather permitting, he would go for one week into the woods for firewood and logs for every day use with his cousin Edgar Beaumont..

In May 4, 1927 His brother Joseph gets married in the church of the Transfiguration in Cochrane, Ontario. Then, he had come home to present his bride Marie Flore Morin. All the family was there and it was the first time, at 14 years of age that Nappy meets his brother. Joseph returns later at home while the older brother and sisters, Armand, Elmire, Marie-Ange and Marguerite went back to Waterbury, CT, USA and Laure, Rose, Germaine, Cyril and Nappy were still at home in Canada.

1928-1929 Nappy worked hauling gravel for highway construction from Berthier to Montmagny. It was hard work for one so young, 15-16 years old of age.

On Halloween (we can not place the year), Nappy and some friends placed a wagon on top of a farmer's barn much to the surprise of the neighbours. No one would admit to being the mischief makers but they volunteered to help take it down.

In May of 1931 His father, Horace, at the age of 57, died from a heart attack.



In August of 1931 Nappy and his sister Germaine left for the USA. A cousin who had recently married was going to Berlin New Hampshire and offered them a ride down the States. They stayed overnight at a cousin's house and left a few days later for Waterbury, CT going to the home of his sister Elmire. A few days later his brother Armand had found a job for Nappy working on a steam shovel together. Armand was an engineer and Nappy was a fireman. He worked at that job until December then left to live with his mother, moved since September, to New Haven, CT. Jobs were hard to come by in the winter so Nappy would spend his free time going to the movies to learn speaking English, which he did in no time. One evening, they were invited to visit a Mrs. Collins, a friend of his mother's. She befriended many French Canadians who came to live in New Haven, CT.

1933 On one of these evenings, a pretty young lady, Therese La François, caught his eye. She felt that he was too quiet and shy. He then became a frequent visitor at the French Club, and so was she. He was 20 years old and he bought his first car a 1929 Chrysler.

1934 On New Year's Eve while coming home from Waterbury, Ct, Nappy lost control of his car on the icy road and turned over. Luckily no one was hurt but the car was demolished. Nappy and Therese were going steady by then and became engaged. Theirs was a stormy relationship. The ring being returned 45 times because she was undecided and could not make up her mind.

October 14, 1935 They were married in Saint Louis Church in New Haven, CT. His attendants were his sister Germaine and, his brother in law, Joseph Bouffard. Their honeymoon was spent in Boston, MAS. Nappy had two sisters in Boston at that time. Upon their return, they lived with his mother until they could set up house keeping. Nappy never worried about getting a job. He felt he could and was willing to do anything.

July 15, 1936 A daughter Theresa was born.

August 15, 1938 Another daughter was born. Suzanne arrived weighting only 2 1/2 pounds. During her struggle to survive, occurred the hurricane that devastated New England.

November 1939 Napoleon bought his very first house on Rose Hill Road in Branford, CT without telling Therese. One of his friends, Lionel Collins, helped him to remodel the house. It was a real surprise for his wife! She was not too happy when she found out about it, but she grew to love her new home.

1940 During the war, he went to work for the New Haven Terminal unloading freight cars and loading ships. He hardly saw his family during those hectic days.

On New Years day of 1943 He suffered a double fracture of the left forearm and spent 4 weeks in the hospital. On May 15, an another daughter named Paulette was born.

September 1946 He sold his house and bought a trailer, which they named "The Covered Wagon" and the whole family left for Florida. At their arrival in Daytona Beach, a wheel on the trailer broke. Fortunately they had friends living there who helped him to get a second hand wheel in a junkyard. While waiting the wheel to be repaired, they enjoyed the beautiful beach. The family then went on to North Miami, where they stayed for the winter months. They returned to Connecticut for Easter whereupon Nappy bought land in East Haven and built a house where they stayed for seven years.

June 1954 The family moved back to Florida for good. No more snow and icy roads for them.

From 1954 to 1961 Nappy worked for Maule Industries operating heavy equipment.

1961 - 1967 He worked for Coral Aggregate to set up a new rock crushing plant where he became foreman.



1968 He returned to Maule Industries and remained for eleven years until he retired.

1979 He enjoyed his retirement, and with his wife they traveled a great deal, especially to Canada where they have a great many relatives.

October 18, 1980 His wife Therese had several severe heart attacks and died in his arms on his 67th birthday. They had been married for 45 years and he was heartbroken. For at least a month Nappy traveled to California and Nevada to visit his daughter Terry and relatives.

August 1981 Nappy returned to Connecticut to spend his vacation visiting his brother and sister and other many relatives and friends. He also went to visit Blanche Collins, the widow of his best friend Lionel.

February 27, 1982 Napoleon married Blanche Lamond Collins in the chapel of Saint Maurice in Fort Lauderdale, FL. A lovely reception followed given them by their daughters. They then lived in Florida for 7 months of the year and in Connecticut 5 months.

1995 He became resident of The Palms of Sebring, FL and was known as Mr. Fix-it. His hobbies were making puzzles, hooking rugs, knitting and playing cards.

2002 His second wife Blanche died.

May 23, 2005 Napoleon Luc « Nappy » Lemieux died at The Palms of Sebring, FL at 91 years and 7 months. (see volume 20, Numéro 2, page 20)



Membres en suspens

Bonjour cousins, cousines, voici la liste des membres en suspens. Si vous reconnaissiez ou encore reconnaissiez un des vôtres, nous vous serions reconnaissants de lui rappeler et ainsi pouvoir continuer à le considérer comme membre de votre Association.

Merci, Jacques Dubaere, recruteur

Padre Denis Lemieux, Montréal, Qc

Anne-Marie Lemieux, Lasalle, Qc

Michel Lemieux, Salaberry-de-Valleyfield, Qc

Claire Lemieux, St-Émile, Qc

Joan Lemieux Muraski, Akron, OH, USA

Marie M Beloin, Colebrook, NH, USA

Bonjour cousins, cousines if you know any of these members, please remind them that we want to keep him or her as member of your Association.

Thank you, Jacques Dubaere, recruitment

Marguerite Laberge Lemieux, Léry, Qc

André Lemieux, Montréal, Qc

Julienne Blanchette, Montréal, Qc

Yvette M Lemieux, Edgewood, NM, USA

Georges H Lemieux, Flushing, MI, USA

Christina M Lemieux, Wyomissing, PA, USA



The "birth" of Lemieux in Saskatchewan (translation part one)

For our members who only read english, we decided to publish the article of January 2005 in english. It is based on 3 texts drawn from the book of "Lemieux, François-Xavier and Lucina (Bois), Family History, Willow Bunch Saskatchewan". To do so we have the authorisation of Guy Duperreault, one of the co-authors of the committee of the book.

With the arrival of 2005 there is no better occasion to tell this beautiful story of courage, perseverance and spirit of faith begun by father Alphonse Lemieux, "apostle of the colonization" in the West and of his brother François-Xavier who joined and helped him in his mission. Everything begins for the Lemieux's in this part of the country of Saskatchewan with Alphonse's appointment as priest in Assiniboia's district.

Alphonse was born on October 4, 1862 at Ste-Anne-de-la-Pocatière in Quebec. He is the son of Louis Lemieux, farmer, and Zoé Chouinard and the grandson of Augustin and Charlotte Dubé. He made his classics studies at Ste-Anne-de-la-Pocatière, theology at the Seminary of Quebec and his Alma Mater. Still seminarian, he leaves to go West and ends his theology with father Abbe Joseph Caron, minister in Regina. At this time, Regina is in Assiniboia's district created in 1882, completely in the South of Saskatchewan.

In 1892, he is ordained priest in Regina by S.G. Mgr. Pascal, bishop of Prince Albert. (It is necessary to remember that this occurs 7 years after the rebellion of the Metis led by Riel in 1885. Alphonse is faced with the bitterness of



Cure Alphonse Lemieux
Willow Bunch

the Metis because of the massive arrival of new settlers since the construction of the railway begun in 1880). Afterward, Alphonse is a vicar in the Cathedral of Saint-Boniface and becomes, after one year and a half, a priest in charge in Selkirk, then minister of Oak Lake. In 1899, he is nominated minister of Candal, in the same district of Assiniboia.



On October, 25th in Brandon, Manitoba, he requested for a homestead of 160 acres in county 5, row 34 on the west of the main meridian in the Assiniboia's temporary District of the Northwest Territories, in the name of his brother François, settled in Butte, Montana. As soon as November, 1899, Alphonse can live in his house.

In the Prairies with no trees on the land, the house is certainly built with the only building material which one found in abundance: the earth of the ground which was retained by the long fibrous roots of the couch-grass. (see photo: root of couch-grass, in the Museum of Man and Nature, in Winnipeg). The ground was cut in "shingles of the prairies", pavements about 10 cm X 30 cm X 1m, that were piled one on top of the other, grass on the bottom, to make the walls, and by leaving openings for windows and doors. Sods of earth covered also the skeleton of the roof. These houses were cool in summer, warm in winter.

His brother François-Xavier (Frank), working with Leon and Simeon, his two other brothers, in the middle of the copper mines, in Butte Montana, comes and joins him because the pollution from the foundries of Butte affects the health of his wife Lucina Bois who becomes even more weak with Arthur's birth, her first child. While building the house of peat, the barn and the granary (a wheat loft) on the farm, François lodges with his small family with father Alphonse and becomes the right handman, since he is very busy with his parish's responsibilities. François Xavier takes charge of the cons-



truction of the first presbytery in Cantal. He also welcomes the new new colonists to the area.



of 150.00\$.

In 1902, father Alphonse establishes Saint Raphaël parish in Cantal. He has certainly ordered some wood from somewhere else, because in the document signed on August 18 1902, in Manor, Assiniboia, Alphonse declares: a house of 24X18 feet and a church of 34X20 feet with a sacristy of 26X18 feet to be worthed about 1 500.00\$. He possesses 1 horse, 1 cow and 4 pigs; and no trees on the farm.



As for François, in a document signed in Manor, N.W.T. dating the 8th of November, 1902, he declares being 31 of age, married and having 3 children; living with his brother; to own a part of fence, 2 horses, 2 pigs. He also declares having cleared for cultivation 20 acres in 1900; 15 acres in 1901 and 25 acres in 1902 and having harvested 20 acres in 1901 and 35 acres in 1902 and that there is no trees on the farm.

On February 19, 1903, François declares possessing one car, a house of 18X24 feet having a value of 500.00\$ and a cowshed 20X28 feet



In April, 1905, Alphonse is named pastor of Willow Bunch, situated 90 miles south of Moose Jaw's railway. When he arrives at Willow Bunch, he discovers a church falling in ruins and spends a summer under the tent waiting to build a house and he has to content himself on the rations of food which were brought to him, which is some milk and griddlecakes of the country.



In 1906, he manages to rebuild the church.

In 1907, doctor Arsene Godin arrives at Willow Bunch. He works as far as 60 miles, to the Wood Mountain district.

Fervent apostle of colonization, very often, father Lemieux goes recruiting, which leads him to Quebec or New England .. By example and word, he preaches to all the new-comers, constancy and tenacity. He knows how to attach them to the soil, to the parish and to preserve their french language and their catholic religion.

In 1909, the first and only hospital is built for the residents of the districts.

Once again, Alphonse invites François-Xavier to leave Cantal and to come and established himself with his family of 10 children to Willow Bunch. He arrives only in 1910, due to a series of losses of crops ruined by hail.

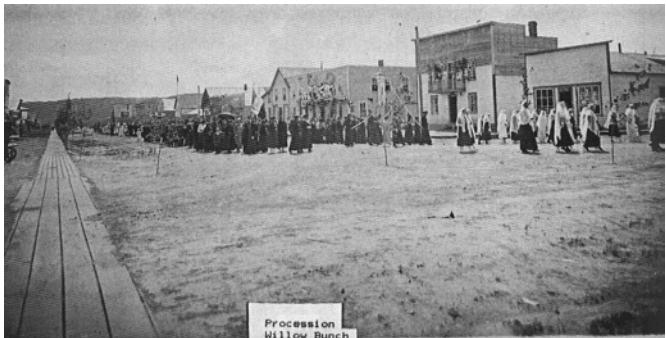
Before being settled on the farm, all the family lives again in the rectory with "father uncle Alphonse" who also receives the newly arrived settlers to Willow Bunch (sometimes, there would be up to 40 persons). Then, Alphonse only keeps his private office where at his hours of leisure, he plays a good game of whist and smokes a pipe of canadian tobacco or a game of cribbage. From his good common sense with "a smile in the corner of the eye" start rising ideas of big debates: the society of St Jean-Baptiste, the circle of the A.C.F.C. (Association of French-Canadian centers), the hospital, the foundation of a nun's convent, his dream about an additional school for the young men...



Naturally, François-Xavier is the project manager of the construction of the beautiful church St-Ignace-des-Saules and the presbytery, at the price of numerous sacrifices and efforts to transport all the materials with meagre means from Moose Jaw's railway, situated at 90 miles from Willow Bunch.

In 1912, doctor Godin opens the first pharmacy.

In 1914, with numerous steps, Alphonse manages to convince the Nuns of Les Filles de la Croix Saint André to teach the children of the area. Naturally, one still finds François-Xavier as project manager of the construction of the convent.



In 1916, convinced of the necessity of good reading and To create and to maintain a French catholic mentality, Alphonse creates the Parochial Bulletin, published till the end of 1929.

In 1918, during the terrible epidemic of spanish flu, always animated by an unflagging dedication, day or night, tired, exhausted, he travels through the roads of the parish or those of the missions, to bring to all moral and material help.

In 1926, the hospital is enlarged to receive 20 more patients.

In spite of a shaky health, Alphonse goes to Rome for a pilgrimage of the Holy Year. He returns in July and dies on September 18, 1926, after three days of sickness.

Burial takes place on September 22, in the presence of S. G. Mgr. Mathieu, Mgr. Cloutier, Mgr. Jubinville and the Abbe Gagnon. Funeral prayer is pronounced outdoors by Mgr. Mathieu because the touched and meditative crowd is too numerous. The body was buried, near his very good friend, Abbe Girouard, who died some years before him, at the foot of the magnificent monument of the Sacred Heart, set up on the church square during the fiftieth anniversary of the parish.

On the grave stone are engraved these beautiful words: "*Prêtre tiré de la miséricorde de Dieu, pour le bien des hommes, prêtre fidèle, prêtre qui a rempli son ministère selon le cœur de Dieu et les dessins de son amour*".

Since then, the church was demolished and the monument of the Sacred Heart was moved. The body of father Alphonse was also moved and rests now at the foot of the stairs in front of the new church reconstructed in another district of Willow Bunch.



Eglise St. Ignace des Saules
et statue Sacré Coeur -
Willow Bunch

My curiosity urged me to verify in the Canadian census compiled in 1881 the number of Lemieux living in the Canadian West at that time. On the CDROM of The Church of Jesus Christ of Latter-Day Saints, only 4 small groups are registered:

1. Théophilus, 29, farmer in Nicola and O Konagan, Yale, British Columbia
2. Joseph 31, farmer in Cartier, Provencher, Manitoba with his wife Pomela 28 and their 3 daughters: Delia, 10, Gresilia 8 and Anna 4 months old.
3. Louis Odilon, 31, train engineer, in St-Boniface, Selkirk, Manitoba with his wife Cénéville 21 and their two children: Elida 3 and Odilon 9 months old.
4. Camille Lemieux-Gosselin, neighbor of her brother Louis Odilon, 32 with her husband Pierre, 35, baker in St-Boniface, Selkirk, Manitoba with their 4 children: Ophelia, 10, Anna, 7, Alfred, 2 and François 6 months old.

24e Rassemblement annuel 2006, le 17 juin

Le CA de votre association prépare le 24e Rassemblement annuel 2006, le 17 juin à Coaticook, surnommée « La Perle de l'Estrie » et à Saint-Venant-de-Paquette (Paquetteville), petit village frontalier du Maine, surnommé « La Tourterelle de l'Estrie ».

Dans les registres paroissiaux de Saint-Venant-d'Hereford, le premier mariage de Lemieux est celui de Moïse et Rose-Anna Poupart le 11 avril 1869; suivi de 16 autres jusqu'en 1964. Le premier baptême de Lemieux en 1870 est celui d'Ernest, fils de Moïse; suivi de 29 autres jusqu'en 1950. Quant aux sépultures, on en dénombre 9. La première en 1869 est celle de Napoléon, 25 ans et la dernière, celle d'Alpha, 32 ans en 1944.

Donc à ne pas manquer ce rendez-vous dans les Appalaches: en avant-midi à Coaticook et en après-midi dans ce coin de campagne qu'est Saint-Venant-de-Paquette avec son église-musée toute construite en bois et le Sentier des Poètes créé par le chansonnier et poète Richard Séguin avec la participation des paroisiens.

The CA of your association is preparing the 24th annual Assembly for 2006, on June 17 in Coaticook, nicknamed "Pearl of Estrie" and in Saint-Venant-de-Paquette (Paquetteville), small border village of Maine, nicknamed "Turtledove of Estrie".

In Saint-Venant-d'Hereford's church registres, Lemieux's first marriage is of Moïse and Rose-Anna Poupart on April 11, 1869; followed by 16 others until 1964. Lemieux's first baptism in 1870 is of Ernest, son of Moïse; followed by 29 others until 1950. As for graves, we count 9. The first of them in 1869 is of Napoleon, 25 years old and the last one, of the Alpha, 32 years of age in 1944.

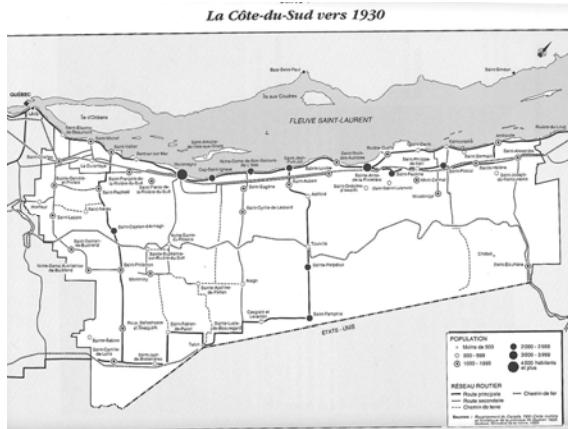
So do not miss this meeting in the Appalachians: in the morning at Coaticook and in the afternoon in the country of Saint-Venant-de-Paquette with its wooden built church-museum and the Path of the Poets created by the entertainer and the poet Richard Séguin with the cooperation of the parishioners.



The "birth" of Lemieux in Saskatchewan (part 2)

2005 is a reminder of the 100th anniversary of the constitution of the province of Saskatchewan and of Alberta as well as their admittance in to the Confederation. It is so relevant for us to continue speaking about this beautiful story of courage, perseverance, love and inheritance of our Lemieux of Saskatchewan in this present newsletter. In the previous number, we spoke about the work of the father Alphonse, ardent apostle of the colonisation for the West in the district of Assiniboinia

In this second part, we shall speak about his brother, becoming "Alphonse's right hand man", François-Xavier, and of the "small family". I am referring to the book "Lemieux, François-Xavier and Lucina Bois Family History Willow Bunch Saskatchewan".



of his area" 7 years younger: Lucina, born on January 24, 1878. Lucina, girl of Évariste Bois is the elder daughter of the family of four from whom the mother, Marie-Luce Hudon, died when she was only 13. Being a widower and to make his work easier, Évariste places his children in a boarding school run by the Sisters of the Providence in the United States. During the summer, the children spend their holidays in Lévis, at their uncle's, the Captain Antoine Bois. Because she is the eldest of the family, she become an apprentice to the village dressmaker. This course will help her through out her whole life. Furthermore, Lucina, gifted with a lovely voice, directs the church choir and is often soloist. She will know how to pass on this beautiful quality to her family.



On April 18, 1898, François-Xavier, 26 years 4 months, manufacturer to Ste-Anne-de-la-Pocatière, marries, in his parish, Marie-Anne-Lucina Bois, minor daughter of Évariste Bois, industrial, of Bertho City, Montana. Their witnesses are Diana Lemieux, Joseph, Marie and Célestine Bois, Josephine and Julia Pelletier and Georgiana Perrot. During their first year of marriage, François-Xavier and his young wife live at his father's Louis.

In 1899, in spite of the war of the United States with Spain, the newlyweds go and join the two brothers Lemieux, Léon and Siméon at Butte Montana, a cooper mining Center hiring colonists who found work on arrival.

François-Xavier is the seventh child of Louis, farmer, and of Zoé Chouinard and the grandson of Augustin and of Charlotte Dubé. Preceded by six boys, he is born on the 4 of December, 1871 and is baptized on the 5 in Ste-Anne-de-la-Pocatière, Quebec. He will be followed by 4 sisters and by 2 other brothers. His godmother is Victoire Lemieux and his godfather is Narcisse a farmer like his father.

As a young man, François-Xavier works in the mill flour belonging to the Thiboutot's. It is at this time that he meet "a girl

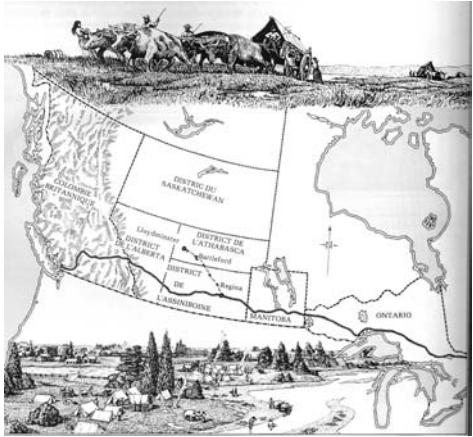


François-Xavier Lemieux



On September 23, Lucina gives birth to her first boy, François Arthur. The pollution from the foundries is harmful to Lucina's health. The doctor advises against having any more children and suggests them to go away from Butte. On the other hand, his brother, Alphonse, living in Cantal, Saskatchewan, insists that they come and join him in this land of colonisation. So in autumn, 1899, the small family of three returns to Canada and lodges temporarily by Fr. Alphonse's house of 24X18 feet, a church of 34X20 feet with a vestry of 26X18. Small François-Arthur is not alone: uncle Alphonse has a horse, a cow and 4 pigs.

François-Xavier becomes "Alphonse's right hand man".



On October 25, 1899, the father Alphonse applies, at Brandon, Manitoba, in the name of his brother François, miner from Butte, Montana, for a farm of 160 acres in county 5, the row 34 on the West of the principal meridian in the Assiniboia's temporary District of the Northwest Territories. François-Xavier obtains the title of his homestead on August 26, 1905, but he did not wait to obtain it to Build his house on the homestead.

April, 1902, in the Prairies without trees, the house, built with sod, his stable and his granaries



(a wheat loft), being ready, he moves his small family. In a document dating November 8, 1902 and signed for in Manor, N.W.T. François-Xavier declares being 31 years old, to be married and to have 3 children (François Arthur, 3 years; Marie, 23 months and Blanche, 10 months); to live at his brother's; to have a part of a fence, 2 horses, 2 pigs. He declares to have cultivated 20 acres in 1900; 15 acres in 1901 and 25 acres in 1902 and to have harvested 20 acres in 1901 and 35 acres in 1902 and that there are no trees on the farm.

That same year, father Alphonse establishes Saint Raphael parish in Cantal and erects the first presbytery. François-Xavier takes charge of it and orders wood from somewhere, because there are no trees on the farm. He also meets the new colonists and welcomes them in the region. In spite of all his occupations, he is able to build bit by bit his wooden house.

On February 19, 1903, François declares possessing a car, one house of 18X24 having a value of 500.00\$ and a barn 20X28 of 150.00\$; 4 horses. While continuing adding value to his homestead, the small family continues to get bigger: on April 12, 1903 with Wilfrid, on May 9, 1904 with Louis.



In April, 1905, Alphonse is named pastor of Willow Bunch. It is the separation of the two brothers.

On May 12, Lucina gives birth to Albert Joseph. On



June 22, François-Xavier declares 125 acres in harvest, to have 5 horses and 3 cows. On August 26, he finally receives the official title of his homestead.



In 1906, Alphonse manages to rebuild his Willow Bunch's church and in 1909, the first and only hospital is built for the resident of districts.

Life continues in Cantal with Joseph François's birth, on July 7, 1906; Jean-Baptiste's birth, on July 5, 1907; Édouard on April 5, 1909 and Irène Edmire, on August 3, 1910. For three years in succession the crops are ruined by hail. Once again, Alphonse persuades François-Xavier to come settle in Willow Bunch.

So around October, 1910, the family leaves Cantal. The train brings the twelve up to Moose Jaw and the rest of the way in a wagon which also carries sacks of flour. All the family lives again in the presbytery with "uncle Alphonse", while the men are building their new home. Although Lucina has to take charge of her 10 children (7 boys and 3 girls old from 2 months to 11 years), she gets the responsibility of the kitchen. Sometimes, she has to nourish up to 40 persons because the pastor also accommodates the new colonists temporarily.

François-Xavier, renews with his old ways of Cantal, to be Alphonse's right hand man. He is the carpenter of the beautiful church St-Ignace of Willows and the presbytery at the price of numerous sacrifices and for many efforts since he has to transport all the materials with meagre means from Moose Jaw's railway, situated 90 miles from Willow Bunch.

On September 26, 1911, the family continues to get bigger with Alice's birth; on February 15, 1913, with Rose-Anne and on April 10, 1914, Léon Alphonse will come to increase the number of boys.

Father Alphonse, having finally managed to obtain from France the nuns Les Filles de la Croix St-André, relies on François-Xavier for the construction of the convent. While working as carpenter, François-Xavier has also the function of verger.

In the family, births continue: Plamyre, on August 15 1915; Bernadette, on August 23, 1916; Marie-Jeanne, on September, 1918 during the terrible Spanish flu epidemic. She will survive only three weeks. On March 23, 1920, it is Cécile's arrival; on July 5, 1921, it is Roger I's turn.



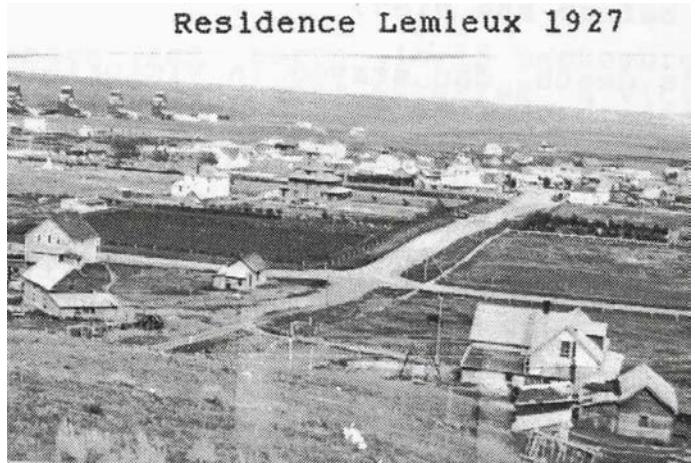
As in any big family, it is hard to join both ends and manage to pay invoices, as soon as the children grow, they are put to contribution. The boys work on farms. All those who were earning salaries pool some of their earnings to purchase a large kneading trough and a three door oven to feed the family but also to sell the bread to the Boucher Hotel. In winter, they cut the ice to deliver it particularly to any outlets where meat was sold. Then, in all-season task the boys remain available to hitch horses and carriage ready to drive the doctor Arsène Godin or the Father Alphonse to the sick or dying. François-Xavier also carts wagonloads of grain long distances from Willow Bunch to Verwood and Fife Lake. Like father Alphonse, the house of F-X Lemieux is also a stop-over for travelers.

Regrettably, around 1922, François-Xavier falls victim to rheumatism forcing him to use a cane and later crutches. To obtain a cure, he goes to St-Joseph Oratory at Montreal. On the contrary, deformation condemns him to the use of a wheelchair.



for the last twelve years of his life. Not being able to do any more work, he reads many newspapers and periodicals, on the lookout for anything useful for his family and the non-conscription of his sons in the armed forces.

On July 28, 1923, the family continues all the same to get bigger with Claire's birth and ends on September 15, 1924 with the last boy, André Lionel Amédée.



6 months. Lucina is left with the 5 youngest .

In 1950-1951, Lucina lives a year with her son, Father Roger, recently named curate in Mazenod and responsible for the mission of Mossbank.

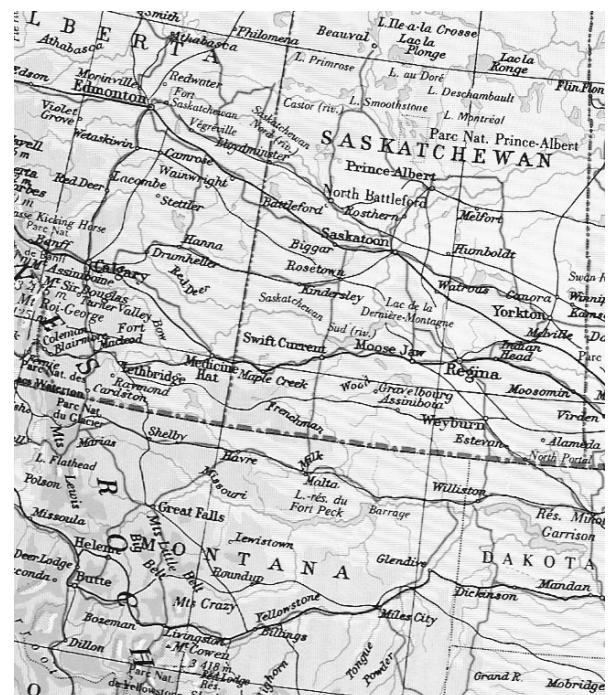
In 1951-1952, she returns to Willow Bunch and lives with her daughter Rose-Anne.

In 1954, she moves in with her daughter, Cécile, at Gravelbourg where she spend 8 years.

In 1957, Lucina becomes more and more ill and bed-ridden the last three years.

On October 23, 1961, she dies at 83 years and 9 months in Cécile's home surrounded by Roger, his son and some members of the family.

*Once upon a time
in the West*



Portrait de Mathilde Légaré, épouse de Jules Narcisse Lemieux

Dans la revue *Cap-aux-Diamants*, N° 82, ÉTÉ 2005, à la rubrique "au Musée national des beaux-arts du Québec", monsieur Mario Béland, conservateur de l'art ancien de 1850 à 1900, a publié ce portrait de Mathilde Légaré, épouse de Narcisse Lemieux, sous le titre "Un portrait remarquable, à la manière hollandaise". Dès que j'ai lu le nom Lemieux et "...Nous ne savons que peu de choses sur le modèle Mathilde Légaré mariée à Narcisse Lemieux, en 1857.", j'ai cherché dans nos fichiers pour savoir ce que nous avions sur Narcisse et Mathilde. Je n'ai que la lignée généalogique qui nous indique que Narcisse a pour ancêtres Gabriel et Marthe Beauregard en Nouvelle-France et Thomas et Anne Lecornu de Rouen, en France. J'ai pensé que cet article pouvait tout de même intéresser nos lecteurs et avec l'autorisation de l'auteur, Mario Béland, et de l'éditeur Yves Beauregard, je vous présente quelques extraits du texte.

"... l'annuaire Cherrier de la ville de Québec, publié en 1876, nous met-il sur la piste de l'époux, Narcisse Lemieux de la compagnie Lemieux et Noël, résidant au n° 5 de la rue Hamel... cette adresse est voisine des maisons d'Abraham et Ferdinand Hamel, de riches marchands respectivement père et oncle du signataire du tableau..."

"... le fonds documentaire Eugène-Hamel du MNBAQ conserve une photographie, format cabinet, du portrait de madame Lemieux prise par le studio de Joseph-Ernest Livernois (1851-1933) de Québec. L'inscription au verso du cliché nous apprend que le tableau a été peint d'après nature, c'est-à-dire d'après le modèle vivant..."

"Ce portrait en médaillon, comportant toujours son cadre d'origine très ornementé et rehaussé d'or poli, a été signé et daté par Eugène Hamel en 1876." À cette époque, Eugène avait 31 ans.

"... la présentation frontale et en buste de la femme âgée, assise dans un fauteuil sur un fond neutre, et qui regarde fixement et intensément le spectateur, renforce l'idée d'un portrait autonome."

"...Eugène Hamel avait toutes les raisons d'être fier de son portrait de Mathilde Légaré. L'exécution très soigné de l'ensemble des traits du visage, de la robe et du bijou s'avère tout à fait remarquable. Le traitement réaliste, quasi photographique, impressionne tant dans le rendu des carnations et des tissus que dans celui des rubans du bonnet, du collet de dentelle, de la broche-médaillon ainsi que de la chaîne en or. La facture et le style du portrait hollandais du XVII^e siècle..."

"... Le portrait de Mathilde Légaré prolonge le portrait de forme ovale, sobre, simple, mais efficace, mis de l'avant et largement pratiqué par l'oncle Théophile..."

"... Le portrait de madame Lemieux, inédit et restauré, se distingue toutefois comme étant l'une de ses grandes réussites dans ce genre et constitue, à n'en pas douter, une fort belle acquisition pour la collection nationale."



LES LIGNÉES DES FAMILLES LEMIEUX - FAMILY LINEAGES

Lignée de / Lineage of Jules Narcisse Lemieux
époux de Mathilde Légaré

Thomas Lemieux - Anne Lecornu (Jehan Lecornu, maître-cartier - ?)
(Thomas, déjà fiancé est décédé de la peste en 1629 avant son mariage, Rouen, France)

Gabriel Lemieux - Marthe Beauregard (Jean - Marie Desmarais)
26 novembre 1671, Québec, Notre-Dame-de-Québec, Qc

Michel Lemieux - Marguerite Samson (Jacques - Marie Anne Métru)
8 novembre 1700, Lauzon, St-Joseph-de-la-Pointe-Lévy, comté Lévis, Qc

Joseph Marie Lemieux - Marie Françoise Guay (Michel - Élisabeth Albert)
30 juillet 1736, Québec, Notre-Dame-de-Québec, Qc

Michel André Lemieux - Marie Louise Victoire Duquet (Pierre Joseph - Marguerite Bernier)
18 juillet 1774, Lauzon, St-Joseph-de-la-Pointe-Lévy, comté Lévis, Qc

Charles Lemieux - Julie Gagnon (Pierre Michel - Angélique Taillon)
26 octobre 1819, Québec, Notre-Dame-de-Québec, Qc

Jules Narcisse Lemieux - Marie Esther Mathilde Légaré (Ignace - Julie Thomas Bigaouette)
13 mai 1857, Québec, St-Roch-de-Québec, comté Québec, Qc



Eugène Hamel (Québec, 1845 – Québec, 1932),
Madame Narcisse Lemieux, née Mathilde Légaré,
1876; huile sur toile, 76 x 63 cm. Don de madame
Françoise P. Bherer, 2003.45 (Photo Musée national
des beaux-arts du Québec, Jean-Guy Kérouac).

Ils auront quatre garçons: Victor, Aimé Henri, Alexandre, Edmond et deux filles: Mathilde et Bernadette.



In Memoriam

Avec tristesse, nous apprenons le départ soudain de Lemieux ayant œuvré grandement au sein du CA de notre association et de d'autres Lemieux. Nous offrons nos sympathies aux familles éprouvées par ces deuils.

We the descendants of Lemieux, we offer our sympathies to the bereaved relatives.



Membre #1152 Oscar Lemieux, époux en 1ère noce de Marie-Anne Arseneault et en 2ième noce d'Elmire Bond est décédé le 4 mai 2005 à Sept-Iles. Il était le fils de Séraphin Lemieux et d'Azilda Bernier.

Member #1428 **Raynald Paul LeMieux**, 71, of Pinehurst, N.C., died Monday Feb 7, 2005 at the Hospice Inpatient Care Facility of the Duke University Health Community Care in Hillsborough N.C. Death followed a long illness. He was a native and former resident of North Adams. Born on Feb. 22, 1933 , he was son of Paul J. and Bernadette (Délisle) LeMieux. He graduated from the former Holy Family Parochial School on State Road, North Adams in June 1947 and was awarded the four year Raoul Bernard scholarship to attend Assumption High School in Worcester, graduating in 1951.



He attended Worcester Polytechnic Institute and received a scholarship during his sophomore year graduating with a bachelor of science degree in chemical engineering with the class of 1955. While at WPI, he was a member of the WPI Army Signal Corps Unit of the Reserve Officers Training Corps where he was promoted to the rank of cadet first lieutenant serving as a platoon leader of Company D. He attended the ROTC summer camp of 1954 at Fort McClellan, Alabama. Upon graduation from WPI, he was commissioned as second lieutenant in the U.S. Army Reserve of the Massachusetts Military District on June 19, 1955. He was called to active duty on Feb 16, 1957 and served at Fort McClellan until Aug 15, 1957 and was honourably discharged on June 18, 1963.

Mr LeMieux began his working career as a chemical engineer with Standard Oil Company of Ohio and later joined Engelhard Mineral. Before his retirement on Dec 31, 1991, he was last associated with Arco Technology in Philadelphia, PA.

He enjoyed world travel in his business and personal life and was an avid golfer. He also enjoyed flying his Cherokee airplane in the blue skies of the Carolinas.

He was a communicant of Holy Family Church, now Our Lady of Mercy Church on State Road, North Adams where he served as alter boy.

He left three sons: Paul R. LeMieux, Gregory R. LeMieux and Michael J. LeMieux; three sisters : Denise M. LeMieux of North Adams, Suzette T. LeMieux of New York and Fern M. Goodrich and her husband Charles E. Goodrich of Syracuse, N.Y.; a brother, Bertrand J. LeMieux and his wife Lucille LeMieux of Bonita, California; four grandsons, four grand-daughters, two nieces and three nephews.

Burial was in Southview Cemetery, North Adams.



Bon anniversaires de naissance

à tous nos membres Lemieux nés en juillet, août, sept., oct., nov., déc.

septembre	Henri Lemieux	septembre	Jocelyne Lemieux Brien
septembre	Laurette Cameron	septembre	Marcel J. F. Lemieux
septembre	Marguerite Laberge Lemieux	septembre	Mme Robert Lemieux
septembre	Robert Lemieux	septembre	Roger A Lemieux
septembre	William R Lemieux	octobre	André R Lavallée
octobre	Andy L Lemieux	octobre	Anne-Marie Lemieux
octobre	Annette Lemieux Fortin	octobre	Bernadette Haggerty
octobre	Georgette Lemieux-Dubaere	octobre	Gertrude Lemieux
octobre	Ginette Lemieux	octobre	Jacqueline Lemieux Bournival
octobre	Jacques Lemieux	octobre	Marguerite L Lemieux
octobre	Micheline Lemieux	octobre	Nicole Kozak
octobre	Pauline Lapointe	octobre	Pierre Lemieux
octobre	Raymond Lemieux	octobre	Renaud Lemieux
octobre	Rolland Lemieux	octobre	Suzanne Lemieux Orr
novembre	Cécile Lemieux Lefebvre	novembre	Claude Lemieux
novembre	Denise LeBlanc	novembre	François Allard
novembre	Jean Lemieux	novembre	Jeannine Lemieux
novembre	Joseph Lemieux	novembre	Joseph D. Lemieux
novembre	Marcel Lemieux	novembre	Mary Anna Edlbeck
novembre	Nicole Lemieux	novembre	Robert P. Lemieux
décembre	Arthur P. Lemieux	décembre	Denis Lemieux
décembre	Diana M Powers	décembre	France Lemieux Maurice
décembre	Lucille Lemieux	décembre	Marie Berthe Jacques
décembre	Marie-Claire Lemieux	décembre	Normand Lemieux
décembre	Patrick Lemieux	décembre	Pierre A Lemieux
décembre	Richard Lemieux	décembre	Robert Lemieux

Salon des familles-souches à Place Laurier

Les **24-25 et 26 février 2006**, l'Association des Descendants des Lemieux d'Amérique aura un kiosque à Place Laurier de Québec. Ce salon favorise de riches rencontres et échanges avec les Lemieux, membres ou non-membres. Si vous êtes dans le coin à ces dates, venez nous visiter.





Association des Descendants des Lemieux d'Amérique Inc

FORMULAIRE D'ADHÉSION / MEMBERSHIP FORM

Nouveau membre/New Member: _____ Renouvellement/Renewal: _____ Numéro/Number: _____

NOM/NAME: _____

Adresse: ville/prov./code: _____

Address: town prov/state zip: _____

Occupation: _____

Téléphone: rés./home: _____ bureau/office: _____ Email: _____

Langue de communication/Language: français _____ english _____ les deux/both _____

J'accepte que ces renseignements soient utilisés pour l' Association seulement Je refuse
1 accept that this information be used for the Association's needs only I refuse

Signature: _____

COTISATION/MEMBERSHIP FEE: célibataire/single 20.00\$ couple 30.00\$

S.V.P. Faire votre chèque à l'ordre de **/PLEASE**, send your check to the order of:

**DESCENDANTS DES LEMIEUX
139 A 5^e AV PINCOURT QC J7V 5L1 CANADA**

Comment avez-vous connu notre association / How did you learn about us?

Par un membre / by a member _____ **Fête Nouvelle-France** _____

Internet _____ **Bulletin / Newsletter** _____ **Autre / Other** _____

En acceptant de joindre votre fiche familiale (à la page suivante), vous collaboreriez à enrichir ou à compléter notre base de données. Merci à l'avance.

Please help us by joining your Family Chart (in the following page) it will help to enrich and complete our database. Thank you for your collaboration.

P.S. Pour la modique somme de 15.00\$, nous pouvons vous faire parvenir votre lignée généalogique.
For the modest sum of 15.00\$, it is possible to receive your personnel descendant.





Association des Descendants des Lemieux d'Amérique Inc
FICHE DE FAMILLE / FAMILY CHART

Nom/Name: _____

Adresse/address: _____

PrLtre, religieux, religieuse/Priest, brother , sister/Congregation: _____ **Date** _____

Profession: _____

Date de naissance/Date of birth: _____ Endroit/Place: _____

Date de mariage/Date of marriage: _____ Endroit/Place: _____

Nom de votre père/ Your father's name: _____

Nom de votre mère/ Your mother's name: _____

Nom de votre grand-père/Your grand father's name: _____

Nom de votre grand-mère/Your grand mother's name: _____

Nom du conjoint(e)/Spouse's name: _____ **profession:** _____

Sa date de naissance/date of birth: _____ endroit/place: _____

Nom de son père/Father's name: _____ profession: _____

Nom de sa mère/Mother's name: _____ profession: _____

Autre mariage/Other mariage: _____ Conjoint de fait / Common Law: _____

Inscrire les détails pertinents / Enter pertinent details:

J'accepte que ces renseignements soient utilisés pour les besoins de l'Association seulement Je refuse

I accept that this information be used for the Association's needs only..... I refuse

Signature

Poster B/Mail to: Descendants des Lemieux

139 A 5^e Av Pincourt Qc J7V 5L1 Canada



Généalogie des Lemieux et Familles Apparentées

Base de données sur CD-ROM facilement lisible par les lecteurs sur le marché sous la format HTLM avec des liens la rendant facilement consultables par tous pour établir leur ascendance jusqu'à Pierre et Gabriel Lemieux ainsi que plusieurs centaines de Familles Apparentées .

Cette base contient près de 210 000 noms et plus de 98 000 mariages avec les dates de naissances, de baptêmes, de décès, de sépultures et autres, disponibles ainsi que les professions et beaucoup d'autres renseignements comme les parrains et marraines, les fonctions municipales ou autres...

Vous trouverez aussi dans cette base la généalogie de gens plus célèbres comme les premiers ministres du Québec, de Mario Lemieux, du frère André, de Guy Lafleur et plusieurs autres.

Coût Unitaire: \$59.00 incluant les frais de livraison

N.B. : Si vous avez des parents ou amis intéressés par la généalogie, remettez-leur une copie de cette lettre par la poste ou par courriel.

De plus je serais disponible à démontrer, pour un groupe de 10 personnes et plus, le fonctionnement du cd en question.

Genealogy of Lemieux and related Families

Data base on CD-ROM of Pierre and cousin Gabriel Lemieux as well as several hundred related Families, easily readable by htm readers on the market with bonds making it easily consultable by french and english to establish your descendant.

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*Nouvelle équipe pour le bulletin
La Mieuserie*



Georgette Lemieux Dubaere



Jacques Dubaere

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